LEE COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 02/01/2024 - 02/29/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|------------------------|-------------------|---------------------|-------------------|
| ACCOUNTING | \$0.00 | \$0.00 | \$1,111.82 |
| ADVERTISING | \$0.00 | \$0.00 | \$510.00 |
| ASSOCIATION DUES | \$0.00 | \$0.00 | \$497.00 |
| ATHLETIC & PE SUPPLIES | \$0.00 | \$0.00 | \$458.00 |
| AUDITING | \$0.00 | \$0.00 | \$1,850.90 |
| BUILDING IMPROVEMENT | \$9,067.50 | \$67,938.37 | \$265,064.66 |
| CLASSROOM EQUIPMENT | \$0.00 | \$1,109,481.20 | \$5,549.82 |
| Default Object Value | \$65,367.00 | \$147,456.10 | \$118,125.94 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$3,007.75 |
| ELECTRICITY | \$0.00 | \$0.00 | \$352,780.21 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$0.00 | \$2,480.71 |
| FOOD PROCESSING SUPP | \$0.00 | \$26,491.38 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$323.65 | \$0.00 |
| GARBAGE AND WASTE | \$0.00 | \$0.00 | \$12,847.30 |
| IN-STATE | \$0.00 | \$316.08 | \$6,225.85 |
| INST. SOFTWARE | \$2,426.00 | \$7,638.00 | \$2,800.00 |
| INTERFD OP TRNSF OUT | \$0.00 | \$0.00 | \$20,515.84 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$26,053.81 |
| LEGAL FEES | \$0.00 | \$0.00 | \$18,204.50 |
| LOCAL DISTRICT | \$197.84 | \$3,940.98 | \$6,269.50 |
| MAINTENANCE SUPPLIES | \$0.00 | \$5,960.00 | \$57,101.29 |
| NATURAL GAS | \$0.00 | \$0.00 | \$20,846.26 |
| NON CAPPED COMPUTER | \$0.00 | \$0.00 | \$13,950.80 |
| OFFICE SUPPLIES | \$0.00 | \$2,253.08 | \$12,602.09 |
| OTH NONINST SUPPLIES | \$0.00 | \$0.00 | \$262.98 |
| OTH VEHICLE SUPPLIES | \$0.00 | \$0.00 | \$5,911.49 |
| OTHER COMMUNICATION | \$0.00 | \$0.00 | \$9,138.95 |
| OTHER EQUIPMENT | \$0.00 | \$0.00 | \$8,549.05 |
| OTHER INST SUPPLIES | \$100.00 | \$1,863.99 | \$3,801.87 |
| OTHER PROF ED SERVIC | \$0.00 | \$14,342.10 | \$0.00 |
| OTHER PROF SERVICES | \$0.00 | \$625.89 | \$351,935.16 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$71,450.62 |
| OTHER PURCHASED SERV | \$0.00 | \$0.00 | \$752.16 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| OUT-OF-STATE | \$0.00 | \$334.36 | \$0.00 |
| POSTAGE | \$0.00 | \$0.00 | \$171.13 |
| PRINTING AND BINDING | \$0.00 | \$0.00 | \$210.18 |
| PUBLIC COLLEGES | \$0.00 | \$62,031.23 | \$0.00 |
| PURCHASED FOOD | \$0.00 | \$298,237.29 | \$0.00 |
| REGISTRATION FEES | \$35.00 | \$14,699.00 | \$3,026.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$94.52 |
| STAFF ED SERVICES | \$5,000.00 | \$0.00 | \$0.00 |
| STAFF INST SUPPLIES | \$0.00 | \$444.52 | \$880.00 |
| STATE INSURANCE | \$6,293.33 | \$586.67 | \$3,786.66 |
| STUDENT CLASSRM SUPP | \$14,087.92 | \$47,703.97 | \$17,375.63 |
| STUDENT EDUCATIONAL | \$10,200.87 | \$39,156.25 | \$18,497.00 |
| TELECOMMUNICATION | \$0.00 | \$0.00 | \$24,745.53 |
| TELEPHONE | \$0.00 | \$0.00 | \$6,250.00 |
| TESTING SUPPLIES | \$0.00 | \$0.00 | \$3,049.71 |
| TEXTBOOKS | \$0.00 | \$0.00 | \$137,747.73 |
| TRANSP-OTH PROVIDERS | \$0.00 | \$0.00 | \$2,568.12 |
| VEHICLE PARTS | \$0.00 | \$0.00 | \$9,806.50 |
| WATER AND SEWAGE | \$0.00 | \$0.00 | \$19,517.19 |

\$112,775.46

\$1,851,824.11

\$1,648,382.23